. • · · · · · · · · · · · · · · · · · ·				4.0.000
TO 455		N FOR PERMIT	, · -	al <b>N</b> o10623
The second secon	RIATE THE PUBLIC		in the second of	
Date of first received Returned to application applications application applications application appli	ant for correction	on in the transfer	r's office <u>t</u>	<u>EB 1 8 1941</u>
	n - man an a	· · · · · · · · · · · · · · · · · · ·		
The undersig	ned H.J.Sco	tt, Trustee	cant	
of <u>Las Veg</u> s	as	, County of	Clark	· · · · · · · · · · · · · · · · · · ·
State of	Vevada	, hereby	make <u>s</u> appli	cation for
permission to appro	priate the publ	ic waters of th	e State of Ne	vada, as
nereinafter stated.	(If applicant	is a corporati	on, give date	and place
of incorporation.)	<del></del>			
			Undonamound	
1. The source of		ropriation is	Underground	
	esian Basin			
2. The amount of v		One second-foot eq	uals 40 miners' inches	cond-feet.
The water to be	used for Quas	i -Municiple Irrigation, power, mining, ma	nufacturing, domestic. or ot	her use
1. The water is to The South 619.2 for Lot 1, Section Describe as being within a 40-acre sub-	eet of the North  1, twp. 21 S.  division of public survey, or by court	839.2 feet of Range 61 - Eas se and distance to a section corn	the West 110 t M.D.B.&M. & er. If on unsurveyed land, it	)4.1 fee <b>t</b>
to Meadows Holding	Corporation.		<u> </u>	
	TO BE USED FOR IERIG	A TON CUIDDIN THE P	OTT OWING INFORM	AFITONT
			· · · · · · · · · · · · · · · · · · ·	
(a) Number of acre	es to be irrigate	ed is <u>as shown</u>	by attached	sheet.
(b) Description of	land to be irr	igated part of	Lot 1; Secti	on 1,
**		200011000000000000000000000000000000000	, , , , , , , , , , , , , , , , , , , ,	
twp. 21 S. Range		ruction from the State Engineer	when application is returne	d for correction.
South, Range 62 E	ast.			
<u> </u>			· · · · · ·	
	·			
c) Use will begi	n about <u>Jan. 1</u>	and end about $\underline{\mathbb{D}}$	Dec. 31, of e	ach year.
	·			
IF WATER IS TO BE	JSED FOR POWER, MINIT FOLLOWING	NG, STOOK WATERING, INFORMATION:	OR OTHER USE, SU	PPLY THE
d) Power to be d	eveloped is	•	_horsepower.	
		. <		
e) Works to be 1	Give 40-acre subdivision	on which works will be located, o	or locate by course and distan	ce to a section-corner
f) Point of retu	rn of water to st	tream	in same manner as point of	liversion
<u> </u>				
() Ctato numbon	and kinds of anim	male to he wate	red	
(g) State number	and kinds of and			
	- 1	and and about		and man
(h) Use will begi	n about	and end about	Month, of e	ach year.
(i) Remarks			<u> </u>	
<u> </u>				
	<u> </u>			· · · · · · · · · · · · · · · · · · ·
	<u> </u>		·	

## DESCRIPTION OF PROPOSED WORKS

7	when the water is to be diverted, whether by dain of other works, whether through pipes, ditches, humas, or other conducts. It water	
	is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions:	
1		
13 = 4. 3	5. Estimated cost of works completed	
	6. Estimated time required to construct works completed	- 1
1	7. Remarks	-(24
2 (	For use of applicant	,
Acres 6		
A THE PERSON	U T Coott trustee	
1	H. J. Scott, trustee , Applicant.	
	By FURFEILD	
A STATE OF	Compared RNIG-CT.	,
Contract of	This sheet inspected DATE MAR 0.7 2002	
74.	, Engineer.	
7.0	APPROVAL OF STATE ENGINEER	
11 1	This is to certify that I have examined the foregoing application,	
4	and do hereby grant the same, subject to the following limitations and	(teir)
1 -1	conditions:	
A	This permit is issued subject to all prior rights on the solvalve must be installed and maintained to prevent waste of water, and a	ccur-
ţ	the measurements of water placed to beneficial use must be taken from time. This source is located within an area that has been designated by	the
S	tate Engineer as coming within the provisions of the 1939 Underground Walct (Chap. 178); therefore the State reserves the right to regulate the u	ter
o	f the water herein granted at any and all times.	15-0
1		
1	The amount of water to be appropriated shall be limited to the amount	
	which can be applied to beneficial use, and not to exceed 0.5. of a	
	cubic feet per second.	
1	Actual construction work shall begin on or before January 15, 1941	
111	Proof of commencement of work shall be filed before February 15, 1941	
Y	Work must be prosecuted with reasonable diligence and be completed on or	
1	before January 15, 1944	14
F	Proof of completion of work shall be filed before February 15, 1944	
1		- ę.,
	Application of water to beneficial use shall be made on or before	. :
1 2 2 2	January 15, 1945 . Proof of the application of water to beneficial	
2	ase must be filed with State Engineer on or before February 15, 1945	•
	of commencement of work filed DEC 2 6 18 1 TNESS MY HAND AND SEAL this 22nd day	:
Ġ	Bons/ideal use filled MAY 2 1 1941	
	Recorded Cept 13, 1946 Bh. 2 APPR Page 18 College Manual miles	
	Clark County Records State Engineer.	غنم د
-	Chared RMG-CT Cert H 2011	

Sec. 1, Twp 21, Rge 61, and Sec. 6 - Twp, 21, Rge 62 H. J. Scott & Flossie Mae Box 803, Las Vegas, Nev. Lots 1, 2, 3, 6, 7 Block 4 Meadows Acres.

Lots 6, 8, 11, in Block 2 Meadows Acres is assessed to J. I. Cravens 1/2 int. and T. L. Roberts 1/2 int. 621 South Seventh St., Las Vegas

Lot 2 Block 1 Auto Park Tract, assessed to Alfred W. Olsen & Minerva Olsen, 824 Carson Street, Las Vegas

Lot 3 Blk 1 Auto Park Tract (Apartment)
Assessed to W. C. Taylor, 134 North Maryland Ave.,
Glendale, California

Lot 5, Block 1, Auto Park L. W. Croson, Box 762, Las Vegas

Lots 8, 9, 10, Blk 1 - C.B. & Alvena Henderson, Box 1043, Las Vegas

Lot 16, Block 1 Auto Park - F. C. Worth, 217 North Robinson St., Los Angeles

Lots 19, 20, 21 Blk 1 Auto Park George P. Long, Box 1139, Ely, Nevada:

Lots 22, 23 in Block 1, Thelma Gartside c/o C. F. Gartside, Box 732, Las Vegas

Lots 26, 27, 28 in Blk 2 Auto Park Tract
H. M. Snell and Mary Z. Snell, Box 744. Las Vegas

Lots 29 and 30, Block 2, Auto Park Tract, Paul W. Warner, Box 1165, Las Vegas

Lot 31, Blk 2 Auto Park, S.W. & Lillie I. Barrett, Box 1174, Las Vegas

Lot 32, Blk 2 Auto Park. A. J. Parissenti and Susie Box 42, Las Vegas.

Lot 33, Blk 2, Auto Park
Albino J. Parissenti and Susie
Box 42, Las Vegas

The South 619.2 feet of the North 839.2 feet of the West 1104.1 feet of Lot 1, Section 1, twp. 21 S. Range 61 - East M.D.B.&M. assessed to Meadows Holding Corporation.

Box 895 Las Vegas, Nevada
(Where Casino is located)

